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OLIUS ECKMAN,

EDITOR AND PUBLISHER.

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Freedom of Speech.

BAYARD TAYLOR delivered a lecture on "Man and Climate" at the Brooklyn Athenaeum, on Tuesday evening. Speaking of the resemblances in the customs of different nations, he alluded to the custom in Bulgaria of hanging intellectual men for the sake of peace, and added that in some other countries they are merely muzzled—as, for instance, said he, Mr. George W. Curtis was last week muzzled in Philadelphia! Hearty applause mingled with hisses, followed this remark. Mr. Taylor, in resuming, said: "I have travelled very extensively, and hardly expected to experience here a new sensation; but I certainly have such a sensation now, in finding myself publicly hissed, for the first time in my life. I assure you, however, that it is not by any means so disagreeable as some might suppose to be hissed for vindicating the freedom of speech." This remark was followed by a perfect storm of applause, mingled with just hisses enough to show how small a portion of the audience were in favor of the muzzle.

THE LATELY DISCOVERED CAVE IN FLORIDA.—A correspondent of the NATIONAL *Inteligencer* writes as follows: In your issue of the 22nd inst., I read an account of the discovery of a cave in Florida, in which was found a Latin inscription, certifying that it was inhabited or visited by the Europeans in the 11th century. Of this, now, there can be no doubt, if this discovery be true: and consequently, our continent was known to the people of Europe before it was discovered by Columbus. Cardinal Wiseman in his treatise on "The connection between Science and Revealed Religion," in which that accomplished scholar and archeologist states it for a fact, when speaking of the aborigines of America, that there are manusript in the Vatican library of Rome which says that this country was known to Missionaries of the Eternal City, in the tenth century. The records found in the Danish archives since this work was written, (thirty or forty years since) prove that this continent was known to the Northmen before it was discovered by Columbus; but this last development, if true, as I have above said, removes all doubt of that interesting fact."

☞Each man forms his deity according to his predominant characteristic, the stern require an avenging judge—the gentle, a forgiving father. Just so, the pigmies declared that Jove himself was a pigmy.

LITTLE drops of rain brighten the meadows, and little acts of kindness brighten the world.

☞The love of pleasure betrays u into pain; and many a man, through love for fame, becomes infamous.

An Archbishop's Carriage.

The Mexican correspodent of New York *Times* gives the following description of the carriage of the Archbishop:

We will go out into the street, take a view of the Archbishop's carriage called the "*Coche de saDivina Majestad.*" The coach with four piepald mules, stand in the street ready to receive his Holiness. It is built somewhat after the fashion of the day, massive, and excessively flashy in paint, silver and gold. The ground of the panels and wheels is mazarine blu Ths hubs appear to b tipped off with silver There is a large golden *globe*, with an eye in the center, affixed to the rear and the faont. The glass is of the thickest and finest plate; the interior is lined with heavy, drab-colored brocade silk, sumptuously stuffed. A large arm-chair trimmed in the same style, occupies the entire back part as a fixture. In the front there are seats for two. The panels are covered with exquisite little paintings representing the Archbishop's arms and other holy devices. I looked all over the carriage, in search of a representation of the Savior riding on an ass, but found nothing of the kind.

Iron.

A once famous British Minister, Mr. Horner, says that iron was the machinery of civilized society, and Locke declared that if the use of iron were lost among mankind, they would unavoidably return to the savage state. At the same time he styled the person who first made use of iron, "father of arts and auther of plenty;" for of iron all tools are made, and with the tools thus made man tills the earth, builds houses, makes clothes, constructs steam engines, builds railroads, constructs steamboats—in fine, does all the business of civilized life.

☞At the depth of 2,430 yards underground, water will boil; lead melts at the depth of 8,400 yards. There is red heat at the depth of seven miles; and if we adopt the temperature as calculated from Morveau's corected scale of Wedgwood's pyrometer, we find that the earth is fluid at the depth of 100 miles.

PLEASING.—It is in vain to hope to please all alike. Let a man stand with his face in what direction he will, he must necessarily turn his back upon half the world.

TEACHING CHILDREN.—If in instructing a child, you are vexed with it for a want of adroitness, try, if you have never tried before, to write with your left hand; and remember that a child is all left hand.

AFFLICTION.—Take all sorrow out of life, and you take all richness, and depth, and tenderness. Sorrow is the furnace that melts selfish hearts together in love.

☞Speaking without thinking is like shooting without taking aim.

Ya-yin Kiddush;
Or, The False Accusation.
The Eye of the Lord.

Thy forsaken orphan I shall support, saith the Lord."

There stood, during the reign of John of Luxemberg, not far from the Duval chapel, a small frame house, inhabited by the widow of a warrior with her four small children, whom she scantily supported by her handiwork. Her husband had fallen on what is called the field of honor; leaving to his widow nothing but the glory of his heroic actions, achieved by him in foreign lands for the emperor, Henry 8th, son of the king of Bohemia.

It was on an inclement December day, when the snow falling in large flakes from the sky, was again wafted back by the eddying cutting north wind, which darkened the already unfriendly atmosphere of the day, so that it seemed as if night was hastening to set in before its time. In the small, yet cleanly room of the widow, you could see Lumilla near the sick-bed of the eldest child, a boy of eight years. Occupied with spinning wool, her work progressed slowly, for the tender care of her beloved mother disquieted her mind, and her sad looks were more intent upon the sick child than upon her work. The other children, who had played till now, were interrupted by the darkness of the evening, and the inexorable exactor, hunger, made his claims on the idle children. They cried, asking for bread. It was with a tearful eye that their mother approached a cupboard, from which taking out a remnant of a loaf, she distributed it among them with these words: "Here, eat, my beloved children; it is the last; may He who once with two loaves fed his thousands, help you to-morrow."

At this moment the door opened, and a lank male figure, wrapped in a gray cloak, his head covered with a three cornered felt hat, entered the room. "Good evening, Mrs. Linmilla," said the guest, whilst he shook off the snow from his cloak and his beard. "How do you speed, Madam? I must at last come to see how you fare. Your little son has not called on me since a fortnight."

"Ah, is it you? Thank God that we see you once more," exclaimed the widow, joyfully. "Believe me, dear Salum, you appear here among us to-day in the hour of the greatest need, like an angel of the Lord."

"Need, what is the matter?" asked the Jew, anxiously casting his looks around the room. "Is something ailing anybody here?"

"Alas, our Henry is seriously ill," replied the housewife.

"Indeed, is the boy ill, and you did not let me know? Don't you know how I love that boy! That was not well done, dear woman. I suppose you called in a medical man? What did he say to the illness? is it dangerous?"

"Oh, dear man, how could I, in my circumstances, apply to a physician, when I am but living on your charity?"

"Why, you living on my charity!—Don't act so strangely, dear woman. What I bestow on you is but the interest of that large, never payable capital which your father deposited into the hands of my father: You and your children shall ever be included in the number of my family, and enjoy with me what the Lord blesseth me with. Here, take money, as much as you want" Thus spake the son of Abraham, in reaching a well filled purse to the worthy widowed Christian mother. [Widow in tears] "You are so good, pious Salum; my sainted father never lent you any money, and what you have given me since two years, I consider as loaned properly, which I owe you."

"You don't owe me a denar," interupted the kind-hearted Salum; how many times am I to repeat to you the history again, how your generous parent, the colonel, saved, by his influence, the life of my father, when a furious mob was about throwing him into the very flames of his burning house. 'Never, my son, forget the family of the brave-hearted Waclaw of Rogham; divide with his children when they need it, your last morsel, that our people be not thought ungrateful.'—So spoke my father in his dying hour," said Salum. "I, his heir, fulfill my father's last will, in paying the interest of the good deed of your father to you."

"Noble hearted man, how you came hither in time," rejoined the tender woman, deeply moved. Look here, before you entered the room, I distributed the last morsel of bread among my orphaned little ones. It was the angel of the Lord that led your steps into my house on this dismal evening. Without your help, my poor children would have suffered want."

"Almighty God in heaven," said Salum, "shall the children of our deliverer suffer want, when I, a wealthy man, live with them in the same place! No, dear lady, you indeed are a pious and virtuous woman; but pardon me if I tell you that you are a little too proud. Here, my dear woman, I beg you, take this purse from me; it burns in my hand."

"Pardon, dear Salum! the lad who used to be the mediator between your charity and my poverty, fell sick, and I could not gain it over me any longer to be a burden to you."

"All right," said Salum, "only take this, and tell me how the boy is getting on. I hope there is no danger."

"The greatest danger seems to be over; but, dear Salum, this is too much; I would accept but the most needful," replied the noble woman, weighing the purse in her hand.

"No, no, it is not too much," replied Salum good-naturedly; "take the whole; who knows how long the lad may still have to be confined to his bed, and when my business again may allow me to come to this part of the town; take it, without further ceremony"

"Accept a thousand thanks, noble man; yes, I will. without hesitation, accept from your bountiful hand the good wherewith God remembereth me and my children. And your remembrance shall ascend before the throne of God in my prayers, and in my thanks to our Father who is in heaven."

"Do so, do so, dear woman, for the prayer of a pure heart is the most fragrant incense before the throne of mercy."

In the mean time the sick boy awakened from his slumber, and, on hearing the voice of the Jew, he raised himself on his bed, and, stretching forth his arms, he exclaimed:

"Is it you, Uncle Salum? How glad I am to see you once more! O, Uncle, I was near dying; and had I died, I never would have seen the charming Dinah again."

"We thank God that you are recovering," replied Salum, complacently. "As soon as you are able to go out, you must come to see me again." Saying this he stroked the child's pale cheeks with a paternal tenderness; seated himself on the boy's bed, before which, also, the other children came and surrounded him, playing trustfully with his silver shoe-buckles and his steel coat buttons.

"Surely, you would like something that I have brought you," said our Salum, smilingly. "Well, let us see." And canvassing all his pockets, he took out some gingerbread, and divided it among the shouting group, playing himself the child with them for a long time; while the tender mother beheld the unexpected scene with deep emotion. Salum at last prepared himself to start.

"Pray, dear friend, stay a little longer." implored the grateful mother; "we are so happy as long as you are here."

"I cannot stay any longer, dear woman," replied Salum; "I have yet to conclude an important business to night. I must inform you that my beloved Dinah is to be made a bride this evening; this calls me home a little earlier than usual."

"If so, I will detain you no longer.—God speed you, and take with you my best wishes in behalf of your daughter. May the Almighty remember the virtues of her father in her favor, and let her enjoy a very happy life at the side of a virtuous husband."

"Amen, so be it," rejoined Salum devoutly. "Still, the future," continued he, "is veiled in deep mystery; no human eye can scan what it hides in its bosom. We often think the fortune of our children firmly founded, when a sudden change brings disappointment in its train. We will hope for the best; good-bye, I must be off," and reaching the widow his hand, and wishing the children good-bye, he went off. *[To be continued.]*

The Child's Faith.

It would seem as though brighter and sweeter spirits of childhood, if such there are, sometimes borrow their young lips to teach us concerning the dead. The night after their grandfather died, G. and F., of some three or four years, were dismissed, as usual, with their good-night kiss, in the hall at the foot of the stairs, to go to their trundle-bed. We listened, lest any strange fear should overtake them. As they passed the chamber where the remains lay, one of them said: "Let us go in and bid dear grandpapa good-night. *God may let him hear us.*" So they opened the door, and by the distant light of the hall-lamp went up to the bed, uttered their sweet good-night, and went happily to their rest. Could the boasted oratory of any age have power so to flood the heart, and suffuse the eyes, until they ached from very fullness of blessing, as did those simple words of childhood?"—*Monthly Religious Magazine.*

Liberty, Truth and Fanaticism.

What is the use of all flattery lavished upon a people by its own members?—Moses, as a wise man, speaking about the law, very pointedly says: "the nations will call us wise:" For this is your wisdom and your understanding in the sight of the nations, who shall hear and say: Surely this great nation is a wise and understanding people." What is the use for men from among ourselves to try to ingratiate themselves by gross flattery—for bread, when the Chinese, the Hottentot and the Laplander, all in their turns, think themselves the greatest and wisest nations. An instance how deceptive such self flattery is, we furnish in the following item from the last week's *Monitor* (Catholic paper published in this city:

"It must become evident to every unprejudiced seeker after truth, that the Catholic system is the only one in which there exists, in principle and practice, true independence of conscience and thought. There alone, remarks the abbe Martinet, reigns perfect freedom of mind, which does not consist, indeed, in rejecting religious authority, as some who deprive themselves of every means of arriving with certainty at religious truth introduce moral destruction; but in freeing one's self from the darkness of error, and the endless fluctuations of human opinion, by the certain possession of Divine truth.

It is only in the Catholic church that true intellectual force prevails; for the intellect is only strong through the truth which she possesses; and her steps in the intellectual world are only falls or idle groping whenever she departs from the landmarks planted by the Saviour. The Catholic believes in God alone; he knows that the Divine word entrusted to the Universal church can neither be lost or sullied in passing from the human mouth that transmits it. There alone are found true equality, minds enlightened by the same knowledge, and wills restrained by the same duties. Governing and governed, Pontiff and people, the highest genius and the lowest intellect, descend to the same level, or rise on the wings of faith to the hight of the same conceptions.—Each one knows enough to guide himself—no one enough to elevate himself above his brethren. An admirable and divine system, where the learned man is obliged to humiliate himself to the simplicity of the child, and the child is elevated to the wisdom of the learned, that all may respect and love each other as the children of the same faith."

So far, the *Monitor*. Upon which we may allow the following, from the Rev. Dr. Sawyer, to serve as a comment.—And may our people learn to suspect, and to look with contempt upon all who, in our present state of transition, and during the most awful crisis, continually wish to gain graces and bread, by flattery.—Dr. Sawyer says:

"The Romish church endeavors to cast all minds in one mould, and bring all men to think and believe precisely alike.—This is the great problem at which it has been industriously laboring for centuries. And what is the success which has attended its efforts? Why, so far as it has succeeded at all, it has only suppressed free thought, practically ignored reason, denied Christian charity, and made faith a formal thing, utterly destitute of vitality and power. It deserves to be considered how far that is Christian faith which is merely an unreasoning, and often an unreasonable assent to dogmas that we must not examine, and which it is little less than endless perdition to doubt. The Roman church boasts of its unity of faith. Its doctrines, we are told, are always and everywhere received by all.—But will it tell us what this vaunted unity, such as it is, has really cost? how many wars and persecutions, what racks and tortures, what tears and anguish? To secure this unity that church has covered itself with innocent blood, and converted the Christian religion into an engine of tyranny and outrage. And after all, what is it worth? It is the product of fear, not of love; the result of ignorance, not of knowledge; the child of darkness, rather than of light. It is a palsy of the public intellect and the public conscience wherever it exists."

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VAPOR BATHS!
JUNCTION OF MONTGOMERY AND MARKET STREETS.
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AND LESS,

IF A NUMBER OF TICKETS ARE PURCHASED

As these Baths equalize the circulation and purify the blood, increase and equalize the nervous forces improve appetite, deterge all effete matter, and impart universal warmth and strength to the system, they are invaluable aids in the cure of ALL diseases; but especially Rheumatism, Neuralgia, Paralysis, Fever and Ague, &c.; and for Colds, Coughr, and all Affections of the Chest, are absolutely of unequalled efficacy.

☞ But it is not proper to take a Bath until hours or more, after a meal.

They also remove from the human system Mercury its forms, as wells all other Mineral and Drug Poisons

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The effect of POISON OAK thoroughly eradicated, quently by a Single Bath.

DYSPEPSIA is permanently CURED (not patched up in trom six to ten weeks. Failure to cure is almost impossibe.

House patients received—Ladies or Gentlemen:

☞ The Electro-Chemical Baths are NOT administere persons suffering with infectous or loathsome diseases.

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This new and spacious hotel, centrally located, merits the attention of every business man visiting the city, as also of all those who love tranquility comfort, and good table.
Coaches will convey guests to and from the house.
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NEW YORK HOTEL.—This spacious hotel contiguous to the Sacramento boats, and centrally located, has been leased by Mrs. Stodole, long and favorably known in our community as the dispenser of the best things the market affords. The hotel has been thoroughly refitted, and city boarders, as also strangers from the country, will find this house a pleasant and comfortable home.

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THE

WEEKLY GLEANER.

GLEANER JOB PRINTING.

All Jobs may, as heretofore, be sent to 133 Clay street (rooms 13, 14 instead of 6, 7) or to the new office on Pine street, between Montgomery and Sansome streets.

COMMUNICATIONS.

We earnestly request that communications to the "Gleaner" be sent in during the early part of the week; as the latter days are required to prepare the paper for the press.

Bills into the Country.

Prevented by multifarious occupations, we could not send bills to our subscribers in the country, which omission caused the amounts to accumulate. We beg our friends to attend to the bills which we now send out, and to remit as early as possible, such sums as they find convenient.

All receipts will be acknowledged in the columns of the "Gleaner."

The Calendar for February and March.

FEBRUARY.

Sunday, the 10th, } Rosh-hodesh Adar
Monday, the 11th, }
Thursday, the 21st, Fast of Esther.
Sunday, 24th, } Pu-rim.
Monday, 25th, }

MARCH.

Tuesday, the 12th, Rosh-Hodesh-Nisan.
Tuesday, 26th, } First days of Pesah.
Wednesday, 27 }

PARSHIYOTH.

February 2d, Yithro;
February 9th, Misphatim;
February 16th, Therumah,
February 23d, The-tsavah.

AUTHORITY.

IN

CHURCH AND STATE.

There is no man living who can remove rubbish without raising a dust, and causing inconvenience to somebody, or giving it some place where it is not welcome. We all bask in the sun of the glorious enlightenment of the age; we enjoy liberty of opinion: we all prosper in the blessings of this glorious Republic; we move in the sphere of civil liberty.—But in securing liberty of opinion, in politics, our liberty had to be vindicated for us by the overthrow of a former systems, *by the subversions of authority*, in the Church and the State.—We will not ask whether man, that is every man, of every grade of mental and moral calibre, is to be his own authority in religion and in politics, in other words, whether there is to be one Pope, one Primate, one Chief-Rabbi in the Synagogue and church, and one Nicholous, one Francis, or one Napoleon, in the State, or whether every Gallaghar, McMorric, Mulligan Billy.—Blackleg and Joseph Ta-veles, and Shimshiche Rawtze's, is to combine in him the political and ecclesiastical supremacy; so that every man is his own Pope and Emperor at the same time. Which is the greatest good, or the greatest evil, is not here to decide—but the rule works on both sides. You tell all former ages walked in blindness, all authorities were narrow, and have to make room for our authority, or better, for your authority, well your neighbor and your son claim the same liberty, and they want to see their own authority set up on your crumbling base.

The rule was very good; but it works both ways. To be a slave to authority is hard; and, we overthrow authority and set ourself up as authority, and are overthrown, in our turn. You tell the magority of any country has a right to turn the government of their own country, whether they, and one turn calls for another,—you let in revolution at one door, and it returns by many doors.

Priestcraft.

"I will have nothing to do with them; they are all a set of r—ls; they don't work, and live upon the best; they claim poverty and then own the best of lands. Look at them, how they sneak round the houses; how they nestle themselves in the parlor, the kitchen and the bedroom! Look how they know what is good; they occupy the first seats at the table: they carouse at every festival and banquet, and such is their crablike propensity that they cling to man from his first entry into the world, and do not leave him till the last sound of the shovel closes the scene over his grave. I will have nothing to do with them; burn them; yes, burn them altogether!"

Such was the language of a very gentlemanly gentleman one day last week. The gentleman is a man who has read somewhat; he is popular, he presides at meetings, is known to make speeches at all times and on all occasions at a moment's notice. He is not much of a scholar; he even will tell you that he had not much schooling, except at a day school which he attended for a short time. But embarked in a fortunate hour on the stream of the world's tide, he picked up all odds and ends that came into his way, and others quite out of the way. He made his pile and now takes a survey of the world and it's affairs by virtue of his innate cleverness; by virtue of his schooling; by virtue of his reading all the leaders of most of the daily papers; by virtue of his means and of his popularity—we say by virtue of these virtues, he, cigar in mouth, takes his stand against the priests and priestcraft, declaring them (what I forgot to tell you, all religion) a humbug; he will have nothing to do with them and their professions. Patien reader, we must pause for a time—even for a considerable time—for Mr. Spruce, so we will call the gentleman's name—spoke so rapidly and with such a volubility that you would have thought he must have served seven years' apprenticeship to the wheel of a watermill; and he spoke in sudh a key that it requires some time for my weak nervous system to regain its equlibrium. Besides, Mr. Spruce has family connections with the Fire and Brimstone family, who all believe in "liberty of conscience, liberty of speech, and liberty of the press," in a modified sense. Liberty of conscience thus means, that conscience is the most easy thing to be taken liberty with; liberty of opinion, modified, means that men are at liberty to admire and adopt the Spruce's, the F. and B. family's own opinion. Liberty of speech, they say, means you are at liberty to speak all the nice and flattering things about them, be they ever so false; but you must not touch upon the truth; for truth being supremely unpopular is superlatively ununpleasant. Connected with liberty of speech is the opinion of the Spruces and the Fire and Brimstone family about liberty of the press. Liberty of the press means the press is at liberty to move in the track of popular opinion and corruption; but on its assuming the least independence of thought or originality of idea, you are at liberty to (try to) beat it as the child beats its hoop in playing with it on its least divergence from the child's track. But if you diverge you are done for, as far as Mr. Spruce is concerned; for Mr. Spruce is a man who does nothing by halves; he will have no hing to do with such words and virtues as moderation, leniency, consideration, self-denial, indulgence, (the latter word being Roman, he hates with the love of a Turk) atonement, forgiveness, and reconciliation. These touch the feebler cords of the human heart; they enervate our race, and Mr. S. is a man of nerve. I heard him once say to a Bible man, "If your God declares "No man can see (comprehend) me and live; (no living being can comprehend me.") I say [Mr. S. says] "No man shall open his mouth against me or touch me and live." And so we must pause for a time. You now know something about the gentleman, and you will allow us to stop for a time with the refutation.

Mr. Benjamin.

We are informed by a gentleman that is capable of judging that department of literature, that Mr. Benjamin is preparing an itinerary and statistical work on California, which will contain general matter of the highest interest. We assume no authority, nor do we crave any regard for our opinion, we again state that Mr. Benjamin has not the advantages of a European education. Still, there is the fact before us that he wrote or compiled, or had written and compiled for him a book in Hebrew, of which there appeared English and German translations. This book has faults, which are traceable to the want of that education, just referred to, in the author or the compiler. Still it contains matter within the range of Jewish, Asiatic and African history which the learned do not find in other books. If Mr. B. was a plagiarist, why do not his opponents—the latter, the learned, are not his oppouents—point out where this ignorant man stole the knowledge and information?

It is true while Mr. Benjamin's book is appreciated by the learned, we hear him spoken among us with more than common contempt, and more than one man pointed in the street with his finger upon "that imposter." We gladly copied column after column from his book long before his arrival to California:—We find these very columns, which we translated after the German [before we had an English copy] from Mr. Benjamin's work copied in the "Jewish Chronicle," of London; while we, in our turn, had the advaentage of other translations, which we borrowed from the columns of the "Chronicle."

Abstracted from the European testimonials of Mr. B. are the handful of men of letters in this country, as Isaac Lesee, Isaac Wise, Lilienthal, David Eenhorn, in error, or are they impostors? Has Mr. B. been ingenious enough to impose upon these men, while he did not succeed with the knowing ones of the world? or did Mr. B succeed with the four or five poorer Hebrew literati because he was rich enough to bribe them, and they corrupt enough to be bribed, while he was not rich enough to bribe the whole multitude of the more favored devotees of Pluto (the Greek god of riches)?

But here is the lessou: we must distinguish between wisdom and knowledge. Whether the book published contains the knowledge of Mr. B., or whether it is composed of drafts from others, Mr. B. had that wisdom,—which so rarely is found among us—that if he felt weak himself in knowledge, he had the highest wisdom to choose wise counsellors. If he was not the author of his book, he was wise enough to prefer carrying into the market borrowed second hand knowledge, to others who prefer to infest our markets with first rate ignorance.

Mr. Benjamin is the author or compiler of a book of travels of rare interest. Mr. Benjamin has for some motive or other exposed his life in acquiring certain information appreciable and appreciated by the learned, that he gave to the world; and whether he worked for money or reputation or superstition, we are as much indebted to him as we are to other men who furnish us with appreciable information which they had gathered for money, for reputation, or for superstition's sake.—Mr. B. came among us *on trust*, he trusted to the reputation of Hebrew intelligence of California; he came as a stranger, as a host; he came among us as an independent man, not belonging to any class or party, or society, who as their servant or their God, would protect him a tort et a ravers. We, therefore, are in duty bound to dispense to him that justice and that vindication which we think due to him as an author, or compiler, a traveller, a man and a stranger, and, forsooth, I would more glory in having by mistake tendered tenfold services to a decuple impostor, to having by mistake once refused my feeble aid to a worthy man to whom something is due, if not for services expected from him in future; at all events, as those who understand tell, for services rendered by him in days past.

DEATH OF DOCTOR JOST.— The eminent Jewish historian, Dr. Jost, of Frankfort on the Maine, is no more. He expired after a short illness, on the 20th of December last. Jewish science has lost in him one of its coryphea.

Dr. Jost was born at Bernberg Feb. 22, 1793. He was among the first Hebrews who were allowed the privilege of a proper collegiate and academical course. Though liberal to the utmost extent, he continued in the profession of Judaism, though that profession was a barrier to his preferment to office with better emoluments than Hebrews afford. Dr. Jost is called the Josephus of modern Judaism. His larger history of the Jews, Berlin 1820-29, comprises nine volumes, and extends from the Maccabees to the year 1819. It was continued in two volumes to 1845, and closed by a third volume on the history of literature and the religious ideas of the Hebrews. [Berlin, 1845.] Besides these, he published a smaller history of the Jews in two volumes, 1831, and a history of Judaism and its sects 1857-58, reaching to the thirteenth century.

In 1832 Dr. Jost published a translation of the Mishnach, with Hebrew texts pointed, with notes, in six volumes. Perhaps we have no right to judge, but we think the chief object ni that translation was, to open the eyes of the numbers of worshippers' of the rabbis to the contents of their literature. For, we do not think the cause of vital religion, devotion or literature has gained anything by the labor. Such, probably, was the object of the late Benjamin Elkin, a principal member of the Burton Street Synagogue London in supporting the translation of certain Mishnaic portions into English.

Dr. Jost was an excellant German and English grammarian, and well versed in the literature of these languages. He published an expounding Dictionary to Shakespear's plays, and an English Grammar. Several other publications, from his pen, we cannot enumerate.

His mind was purely critical, we miss the religious sentiment, and the operations of the religious affections in his work*

☞No man is so insignificnt as to be sure his example can do no hurt.

Injurious Studying.

Our regular school hours are already to many to do good to children or the teacher's. But to send a child to Hebrew school, after he has left day school, and perhaps to give him on his return home a hearty dinner, followed by the study of his lessons for the following day, or by confining a child to another hours sedenlary life before the piano, is highly injurious and injurious. The future generation will have to bear the ignorance of theis age.

Judicious parents, will beware of fagging the minds of their children by sending them five days of the week to two schools, and then confine them saturdays and sundays to their religious school.

We would advise to reduce the several days study of Hebrew to three Days, and allow the children to play every afternoon, except Wedensday, after four o' clock, Three lessons a week, when neithe the child nor the teacher is worn out, will be of more service to promote progress in useful studies than seven honrs of work beyond the usual school hours.

Daniel Webster on Secession.

In his last great speech in the Senate, on the 7th of March, 1850, Daniel Webster thus spoke of secession :

Mr President :—I should much prefer to have heard from every member on this floor, declarations of opinion that this Union could never be dissolved, then the declaration of opinion by anybody, that, in any case, under the pressure of any circumstances, such a dissolution was possible. I hear with distress and anguish the word "secession," especially when it falls from the lips of those who are patriotic, and known to the country and known all over the world for their political services. Secessioo! Peaceable Secession! Sir, your eyes and mine are never distined to see that miracle. The dismemberment of this vast country without convulsion! The breaking up of the fountains of the great deep without ruffling of the surface! Who is so foolish, (I beg everybody's pardon,) as to expect to see any such thing? Sir, he who sees these States, now revolving in harmony around a common centre, and expects to see them quit their places and fly off, without convulsion, may look the next hour to see the heavenly bodies rush from their spheres and jostle against each other in the realms of space, without causing the wreck of the universe. There can be no such thing as peaceable secession. Peaceable secession is an utter impossibility. Is the great Constitution under which we live, covering this whole country—is it to be thawed and melted away by secession, as the snows on the mountain melt under the influence of a vernal sun, disappear almost unobserved and run off? No sir! I will not say what might produce a disruption of the Union; but sir, I see as plain as I see a sun in the heaven what that disruption itself must produce. I see that it must produce war, and such war as I will not describe in its two-fold character.

"Peaceable secession? Peaceable secession! The concurrent agreement of all the members of this great Republic to separate! A voluntary separation with alimony on the one side and on the other? Why, what would be the result? Where is the line to be drawn?—What States are to secede? What are to retain America? What am I to be? An American no longer? Am I to become a sectional man, a local man, a separatist, with no country in common with the gentlemen who sit around me here, or who fill the other House of Congress? Heaven forbid? Where is the flag of the Republic to remain? Where is the eagle still to tower? Or is he to cower and shrink and fall to the ground? Why sir, our ancestors, our fathers and our grandfathers, those of them who are yet living among us with prolonged lives, would rebuke and reproach us, and our children and our grandchildren would cry oue shame upon us, if we of this generation should dishonor those ensigns of the power of the government and the harmony of that Union which is every day elt among us with so much joy and gratitude."

Jefferson's Theory of the President's Duty in case of Secession.—"It has often been said that the decisions of Congress are important, because the Confederation provides on compulsory power. But when two or more nations enter into compact, it is not usal for them to say what shall be don to the party who infringes it. Decency forbids this, and it is as unnecessary as indecnt, becsuse the right of compulsion naturally results to the party injured by the breach. When *any one State* of the American Union *refuses obedience* to the confederation by which they have bound themselves, *the rest have a right to compel them to obedience.*—Congress would probably exercise long patience before they would recur to force; but if the case ultimately required it, they would use that recurrence. Should this case ever arise, they will probably coerce by a naval force, as being more easy, less dangerous to liberty and less likely to produce much bloodshed.

State Treasury.—The handsome sum of $137,500 was paid last Saturday to the holders of the State Prison warrants of McCauley.

Salaries of Rabbis in France.—From a table of salaries paid by the French government to the Rabbis, we learn that the salary (the largest) of the Chief Rabbis of the Central Consistory is only 7000 francs. The salary of the Chief Rabbi of the Consistory of Paris is 5000 francs. In the provinces the salaries are still less. The highest salary of a communal Rabbi is 1500 francs. There are forty-three religious officials, each of whom receives only a salary of 500 francs.—*Ibid.*

Curious Export.—New Zealand at particular seasons, is invaded by armies of caterpillars, which clear off the grain crops as completely, as if mowed down by a scythe. With the view of counteracting this plague. Mr. Brodie, of Greenock, has shipped three hundred sparrows on board the Swordfish, carefully selected from the best hedgerows in England. The food alone he informes us, put on board for them, cost ninty dollars.

Influence of Fiction.—It is from true fiction—from living products of creative imagination—children get their first ideas of the wonderful, of a world out of nature, the supernatural and divine. True and pure fiction is the purest truth—the natural and necessary aliment for the young imagination, through the quickening of which faculty alone the other faculties of mind and heart are best unfolded even if they can be at all unfolded in any other way.

What Shall We Do for Coffee.—It appears from statistics recently published that the consumption of cofiee is increasing much more rapidly than the production. Of last year the total consumption of Europe and the United States alone was 330,000 tons, whilst the production of all countries was but 312,000 tons. The probable consumption of the present year is estimated at 337,000 tons, and the probable production at 274,000; and of next year the former at 313,000 the latter at 345,000.—*N. Y Post.*

Laws for the Collection of Debts in California.

The following circular has been issued by the Mercantile Agency in San Francisco, Mudge, Baker & Co.:

The District Courts have jurisdiction on all sums over $200.

Proceedings by attachment are allowed.

1st. On contracts, express or implied for the direct payment of money, which contracts are made, or are payable in this State, and not secured by mortgage, lien or pledge on Real or Personal property; or, if so secured, that such security has been rendered nugatory by the act of the defendant.

5d. In an action upon a contract, express or implied, against a defendant not residing in this State. The attachment may be issued at the time the suit is commenced.

Debts due the defendant may be garnished, and all his property may be attached, except that protected by the exemption laws.

Proceedings by *Ne Exeat* not allowed.

DEBTORS PROPERTY EXEMPT.

Homestead, worth $5,000.

Necessary household furniture, and a variety of things incident to trades, professions and callings.

But nothing is exempt from execution on a judgment rendered for the price thereof.

FRAUDULENT CONVAYANCES.

All conveyances, transfers or assignments of goods, chattels, or things in action, made for the use of the person making the same, shall be void as against creditors, existing or subsequent.

All voluntary assignments made to trustees for the benefit of creditors, whether preference or not is given, are void.

HUSBAND AND WIFE.

All property held by either before marriage is separate property; all acquired after marriage is common property, except that, by gift, bequest, devise or descent, which is separate property.

No dower is allowed.

Upon the dissolution of the community by death, one-half of the common property shall go to the survivor and the other half to the descendants of the deceased; if no descendants, then the whole goes to the survivor.

Upon the dissolution of the community by decree, the Court may order a division as it may be advised, in cases where the ground of divorce is adultery or extreme cruelty; otherwise the same shall be divided as common property.

The husband has complete control of the common property, with full power of disposition, except as to the homestead.

HOMESTEAD.

The homestead, to the value of $5,000, is protected against the debts of either husband or wife.

No mortgage or incumbrance can be made upon it by either, or both husband and wife. They can sell it, but not affect it otherwise, either directly or indirectly. They may abandon it by a writing, acknowledged and recorded in the same manner as deeds are acknowledged and recorded.

LIMITATION OF ACTIONS.

An action upon any judgment, contract, liability, or obligation, or for damages obtained, executed or made out of this State, can only be commenced within two years from the time the cause of action accrued.

An action may be commenced within four years after maturity upon a contract or liability fonnded on an instrument of writing made or payable in this State.

An action on a contract made or payable in this State, not in writing, may be brought within two years after maturity.

On a book account, two years.

During the absence of the defendant from this State, the statute does not run.

Au action to recover possession of land must be brought within five years.

DEEDS AND MORTGAGES.

If acknowledged or proved without this State, and within the United States must be by some judge or clerk of any Court of the United States, or of any State or Territory having a seal, or by any commissioner appointed by the Governor of this State for that purpose.

INSOLVENT LAW.

There is an insolvent law in force in this State, but a citizen of this State cannot be relieved from his liabilities contracted out of this State, with citizens of other States, by virtue of said law.

The Public Schools.—The expenditures for the year ending October 31st, 1860, reached the sum of $156,549 19, of which $85,781 54 was consumed by current expenses. There were ninety teachers employed, at an expense of $73,482. The number of enrolled scholars is stated at 5,713, and it is estimated that the expense of conducting the schools for the ensuing year will be $9,207 per month, or $1 75 for each enrolled scholar

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Having reduced my prices more than 30 per cent., no one need hereafter go to second-rate establishments on account of prices.

Instructions given in the art, and stok furnished. Having over $20,000 worth of Cameras. Glass, Plates, Cases and Chemicals, on hand and on the way, I shall hereafter dispose of them at about New York prices.

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Diseases of the Throat & Lungs.

Of all the remedies for Coughs, Colds, Sore Throat, Influenza; Croup, Whooping Coughs, Bronchitis, Asthma, Phthisic, or any other affection of the Throat or lungs, it is now generally conceded that NEWELLS' COUGH OR PULMONARY SYRUP is the safest and best.

It is agreeable to the taste, soothing and healing in its effect and has received more substantial testimony in its favor, during the past year than all other remedies for pulmonary complaints combined.

Manufactured and for sale by WM. NEWELL, No 70 Merchant street

PIONEER
Paper Box
Manufactory.

I. CHARLES,

110 Sacramento st.,
SAN FRANCISCO,

Manufacturer of all kinds of Fancy Boxes. Every description of Boxes made to order in 24 hours. Boxes of all kinds constantly on hand.

NOTICE

From, and after this date, Mr. Stepbacher is our authorised agent for the "Israelite" and therah.
BLOCK & Co.

CHARLES HESS,
Dealer and Jobber in
DRY GOODS,
Clothing, Yankee Notions, &c.,
Sacramento street, above Battery, (2d floor.)

N. B. All orders from the Country attended to with despatch. ap9-3m

L. KING & BROTHER,
Importers and Jobbers of
CLOTHING,
BOOTS, SHOES, HATS, CAPS, ETC.
No. 69 Sacramento Street.
SAN FRANCISCO, CAL

CIGARS AND TOBACCO.

A. S. ROSENBAUM & Co.,

IMPORTERS OF
Fine
HAVANA CIGARS,
TOBACCO, ETC.,
Corner Clay and Battery Streets,
SAN FRANCISCO. feb1

PHILADELPHIA BREWERY,

SECOND STREET
Corner of Folsom.
The Best Lager Beer in the State.
THE COUNTRY SUPPLIED AT THE MO
REASONABLE TERMS.

HOELSCHES, WIELAND & CO.

L. & E. WERTHEIMER.

Importers and Dealers in
CIGARS & TOBACCO
CORNER SACRAMENTO & BATTERY STREETS
SAN FRANCISCO,

Genuine Meerschaum
PIPES.

A. WASSERMAN & CO.,
No. 3 Custom House Block, Sacramento street, upstairs.
IMPORTERS of German and French
Dry and Fancy Goods, Cigars,
GENUINE AND IMITATION
MEERSCHAUM PIPES.
etc., etc., etc.

CLOTHING, &C.

SIMON. L. DINKELSPIEL.
SIMON & DINKELSPIEL,
Importers and Jobbers of
FANCY AND STAPLE DRY GOODS,
HOSIERY, &c. &c.
No. 79 California Street,
Corner of Battery and California Streets, SAN FRANCISCO.

COLMAN BROTHERS,

IMPORTERS AND DEALERS IN
FINE CLOTHING,
Gents' Furnishing Goods,
Sole Leather, Trunks & Valises,
CORNER OF
Montgomery and Washington Sts.,
SAN FRANCISCO.

Jacob Cohen & Co.,

Importers of
FANCY, MILLINERY AND
Dry Goods,
86 SACRAMENTO STREET,
San Francisco.
J. Cohen, New York. } { A Henry San Francisco.

CONSTINE & FOX,

FURNITURE
BAZAAR,
No. 209 Washington street, one door below Peter Job's Restaurant, San Francisco.
Also, Carpets, Oil Cloths and Matting.
Second-hand Goods bought sold or Exchanged. All kinds of Furniture and Upholstry Work Repaired.
m20t

FIRST CLASS LODGINGS
—AT THE—
What Cheer HOUSE.
San Francisco,
In great abundance at the LOWEST RATES.

N. B. AN EATING DEPARTMENT will soon be furnished at the What Cheer House. dec7

How to Select Flour.—First, look at the color, if it is white, with a slightly yellowish or straw-colored tint, buy it. If it is very white, with a bluish cast, or with black specks in it, refuse it. Second, examine its adhesiveness; wet and kneed a little of it between your fingers; if it works soft and sticky, it is poor. Third, throw a little lump of dry flour against a dry, smooth, perpendicular surface; if it falls like powder, it is bad. Fourth, squeeze some of the flour in your hand; if it retains the shape given by the pressure, that, too, is a good sign. Flour that will stand all these tests, it is safe to buy. These modes are given by old flour dealers, and they pertain to a matter that concerns everybody,—the staff of life.

כשר כשר

WASHINGTON MARKET 59 and 61

L. MILLER.

BEEF, MUTTON AND VEAL

American Beef.

Orders to any part of the City and Country, will be forwarded with the greatest promptness.

מצות

The undersigned has since five years regularly served his customers with an article of Matzoth that secured him their custom; he this year has imported new machines of a superior quality, from New York, by means of which all manipulation of the Matzoth is superceded.

He promises the best quality at the lowest prices.

His customers will oblige by early orders. particularly those in the country. E. ADLER.

Orders received at the Oriental Bakery, Vallejo' street; and the St. Nicholas, and Steckler's Hotel, Sansome street. E. ADLER.

מצות

I am again baking Matzas for the coming פסח. The article manufactured by me is too well known to need recommendation, I, therefore, solicit all orders as early as possible.

A. Englander.

No. 29 Natoma Street, or at No. 92 California Street.

מצות

The undersigned are this year again engaged in the Matzah baking business

They promise again to furnish a superior article, at the usual prices.

The Matzoth will be prepared with particular regard to Dir. The Bakery is quite new, and no other baking is done there during our engagement.

Customers in the country will oblige us by forwarding their orders at an early date.

Orders from City and Country customers will be received at

Messrs. J. Funkenstein & Co.,
California and Sansome Street.

"Louis Emanuel, Sacramento Street, near Leidesdorf;

or, at Morris Raphael, one of the proprietors, 225 Bush t bet. Sansom and Montgomery streets.

Morris Rosenfeld, Isaac Friedman & Co.

מורין

Mr. H. Bories, for several years resident of Sacramento City, and known as an expert Mohel, respectfully recommends himself in that capacity to his co-religionists in this city and the country. Early attendance and moderate charges may be relied upon.

Address, H. Bories, Corner Hand, 16th st., Sacramento. For refererence I beg to refer to Messrs. Greenhood & Newbauer Segar Store, corner of I and 3d. streets.

jy 8.tf

A. NEUVAL,

DEALER IN

WINES, LIQUORS AND GROCERIES,

Pine Street, corner of Dupont.

—o—

WINES AND LIQUORS SOLD BY THE GALLON OR BOTTLE.

☞ Goods sent to every part of the city free of charge

MARCHAND DE

vins, liqueurs et epiceries

Rue Pine, au coin de Dupont.

Vins et Liqueurs au gallon et a la bouteille.

On porte a domicile. vol5.no1.

AUCTION HOUSES, &c.

R. D. W. DAVIS & CO.

AUCTIONEERS.

SALE DAYS.....TUESDAYS AND FRIDAYS.

AT 10 o'clock, A.M.

THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest cornrr of California and Sansome streets, will continue the Auction and Commission Business, under the name and style of R. D. W. DAVIS & CO. Gratefully acknowledging the favors heretofore extended to him, he respectfully solicits a share of patronage.

ap2 R. D. W. DAVIS.

H. M. NEWHALL & CO.,

COR. OF HALLECK & SANSOME STS.

Salesroom,

Fireproof Brick Building,

Corner of Sacramento and Battery Streets.

MERCHANTS in the Country who wish to trust us with their orders, for the purchase of all kinds of merchandize, can have them properly attended to, by allowing us 5 per cent commission.

Our business connection will greatly facilate our labors, and we can guarantee promptness, cheapness and despatch.

Goods purchased at auction at the same rate.

ASHIM & BROTHER,

Cor. Leidesdorf & Sacramento streets.

Card.

ASHIM & BRO.

ASHIM & BRO., SAN FRANCISCO, ... SOL'N ASHIM & Co., NEW YORK.

THE Undersigned, having Established a HOUSE IN NEW YORK, which will receive the personal attention of Mr. SOLOMON ASHIM, would respectfullyinform public that ey are now prepared to execute all Commissions entrusted to their care, on the most reasonable terms, and from their long establishment in this city, and their thorough knowledge of the markets, flatter themselves they are fully capable of giving entire satisfaction to those who may favor them with orders; at the same time they will continue their

AUCTION & COMMISSION BUSINESS,

And solici Consignments, upon which they will MAKE LIBERAL ADVANCES.

ASHIM & BRO.

N. E. cor. Sacramento and Leidesdorf sts. de29

Adolph Bachman,

Stand 14,

METROPOLITAN MARKET,

DEALER IN ALL KINDS OF

Poultry, Eggs, Butter, & Cheese.

☞ Delivered to any part of the City Free of Charge.

☞ ORDERS promptly fulfilled.

I. N. CHOYNSKI

Respectfully informs his friends that he is ready to execute Deeds, Mortgages, Translations and powers of Attorney.

Collections from all parts of Europe promptly attended to.

Letters in all modern Languages written at short notice; as also Copying done with neatness and dispatch.

☞ Orders may be left at the "Reporters Union," Dunbar Alley; or at 103 Merchant street, I. N. CHOYNSKI,

"Evening Post" Ofice

PAINTS, OILS, &c.

COFFIN, REDINGTON & CO., NEW YORK. | RICE, COFFIN & CO., MARYSVILLE.

Redington & Co.
Wholesale Druggists
San Francisco.

HAVING PERFECTED ARRANGEments through our New York house by which we purchase direct from the manufacturers and importert, we are enabled to offer greater inducements to the drug trade on the Pacific coast, than have ever before been fered. We import in large quantities all the principal leading articles in the drug business, and are prepared to

Supply the Jobbing trade

on terms which they will find much more to their advantage than purchasing in New York, in small quantities.

To Retail Druggists & Apothecaries, we would say that we have a full and complete assortmen of every article required by a city or couutry dealer; that we guarantee the purity and genuineness of all articles sold from our establishment, and that our advantages in purchasing enable us to sell at LOWER AVERAGE PRICES thau other houses. We invite the attention of the

Grocery Trade & Country Dealers

To our extra faculties for supplying many articles required in that trade. We import

ENGLISH SAL SODA

in large quantities, and we have also a contract with the American manufacturers for a full supply.

Preston & Merrill's and Burnett's Flavoring Extracts,

We receive in large lots direct from the manufacturers, and offer them for sale at the lowest market prices.

We also have the exclusive agency on the Pacific coast o

Henry Thayer & Co's Medicinal Fluid Extracts;

Winchester's Syrup of the Hypophosphites of Lime and Soda;

And the celebrated

GRAEFENBERG FAMILY MEDICINES.

Particular attention will be paid to the

MEXICAN AND SANDWICH ISLAND TRADES.

All the popular atent Medicines received direct from the proprietors.

REDINGTON & CO., Drug Importers
ftdz 105 and 107 Clay street

GEO. L. STORY & CO.

Importers and Wholesale Dealers in

PAINTS, OILS, WINDOW GLASS,

VARNISHES,

BRUSHES, COLORS, GLUES,

Etc., Etc.

HAVE REMOVED FROM

105 Clay Street.

To 106 Battery street, cor. Merc ant
SAN FRANCISCO.

J. F. Cookes,

Stall No. 15,

METROPOLITAN MARKET.

DEALER IN ALL KINDS OF

FRUIT.

James Clarke,

No. 31 Metropolitan Market,

DEALER IN ALL KINDS OF

Vegetables, &c

☞ All Orders delivered at the Houses of Customers FREE OF CHARGE.

JOHN McDONALD.....C & F. RUTHERFORD.

J. McDONALD & CO.,

No. 20 Second Street.

DEALER IN

CARPETS, OIL CLOTHS,

—AND—

PAPER HANGINGS,

General Upholstery Goods!

PAINTS OF ALL COLORS MIXED READY FOR USE.

A. KOHLER

SAN FRANCISCO

No. 178 Washington Street.

FORTY CASES MUSICAL INSTRUMENTS

Just received—such as

ACCORDEONS, FLUTINAS,

GUITARS, VIOLINS,

BRASS INSTRUMENTS.

.....ALSO.....

Tamborines, Banjoes, Fifes, Flutes, Clarion Picaloes, Violin Bows, Bow-Hair, Rosin, Bridges, Pegs, Tail-Pieces, Finger-Boards, Tuning-Forks, and all Kinds of Musical Instruments and Merchandise

888 ROMAN STRINGS 4 lengths and 4 Thread,

Fresh every Two Months from Italy.

ALL of these goods will be sold very low to the trade, as they are direct importations from the manufactories of Europe, and imported in large quantities by A. KOHLER. He will sell them *Thirty per cent. cheaper than any other House in California;* therefore, it would be for the interest of all to call and examine before purchasing elsewhere.

N. B.—Popular sheet music by every ster. Toy a d Fancy Goods by the ase.

A. KOHLER.

178 Wa hington Str

The Wholesale debartment of this House, is no Sansome str. occupying the whole block from Clay o Com erciai Street.

ap

M. DORE & CO.

Importers, Jobbers and Dealers in

FOREIGN AND DOMESTIC

WINES & LIQUORS,

Corner of Merchant & Battery Streets.

SAN FRANCISCO.

F. STONE,

No. 23, METROPOLITAN MARKET.

DEALER IN

GROCERIES,

BUTTER, CHEESE,

CALIFORNIA & OREGON EGGS.

HONEY, etc.

ALSO

ALSO A LARGE ASSORTMENT OF

CONFECTIONERY.

Ladies and gentlemen will please give Mr. Stone a call.

They will find everything satisfactory.

JAMES HAYES,

MANUFACTURE

AND

DEALER

IN

MARBLE

Grave Stones.

Chimney, Table & Counter Tops.

No. 166 CALIFORNIA STREET.

Hebrew Inscriptions executed with precision, and neatness. All work done n the best manner at the lowest prices.

HENRY MEYER,

S. E. CORNER OF PINE & SANSOME STREETS

WHOLESALE & RETAIL DEALER IN

GROCERIES,

PROVISIONS

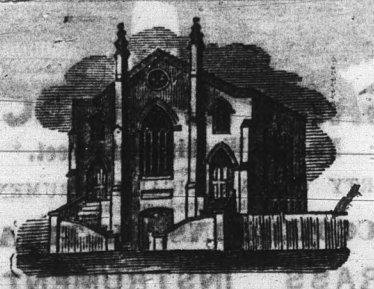
WINES & LIQUORS.

ALL ORDERS PROMPTLY ATTENDED TO.

BIRTHS.

At Blochman's Ranch, Feb, 10th, the wife E. Blochman, of a *Son*.

Special Notices.



ELECTION FOR NEVAH SHALOME CEMETERY.

At a meeting, held on Monday, the 4th inst,, the following officers were elected for the management of the Nevah Shalome Cemetery for the ensuing year:

David Stern, President.
Herman Greenbaum, Vice President
L. B. Wertheimer, Treasurer.
M. Mayblum, Secretary.
I. Uhlfelder,
L. Wormser,
J. F. Bloch,
I. Koshland, } Trustees.
A. L. Wangeuheim.

CONGREGATION EMANU-EL.

An adjourned meeting will be held at the St. Nicholas Hotel, on Saturday evenging, the 16th, at 7½ P. M.

A. Eger, Sec.

NOTICE.

CHEBRA BIKUR CHOLIM UKDOSHA

The regular monthly meetings of this Association will be held every second Sunday in the month, at 7 o'clock, P. M. at the School Rooms of Dr. J. Eckman, in Blumenberg's Hall on Pine street, between Montgomery and Sansome streets.

By order,

ISAIAH COHN, Secretary.

CHEBRA BERITH SHALOME.

The regular monthly meetings of this Society will take place every first Sunday in the month, at 6 o'clock, P. M.

S. DANIELEWICZ, Secretary.

Book-Keeping.

An expert Book-Keeper would be glad to find occupation for the whole day, or a portion of his time, on eligible terms.

Enquire at the office GLEANER.

MINISTER WANTED,

The Congregation Beth Israel, of Portland, On. is desirous to engage a חזן שוחט ובעל קורא, Teacher of the Hebrew; also, a gentleman able to deliver occasionally a Lecture, either in German or English.

Salary $1,000 a year, which he may increase by giving private lessons, or establishing a Day School.

Preference would be given to a Mohel, by which he also may be able to realize a few hundred dollars a year, exclusive of other extras.

"Jewish Messenger" N. Y., please copy for 3 months, and send bill

Address M. MANSFIELD, Pres't.

CHAS. F. ROBBINS,

IMPORTER AND DEALER

Type, Presses, Printing Material,

INKS, CARD STOCK, &c.,

NO. 411 TO 417 CLAY STREET,

(Opposite FRANK BAKER'S.)

SAN FRANCISCO.

A. J. VANWINKLE. P. W. VANWINKLE.

VANWINKLE BROS. & CO.

AUCTIONEERS

—AND—

Commission Merchants.

No. 112 California Street,

San Francisco, Cal.

☞ Advances made on consignments.

☞ Special attention given to out door Sales

A CARD.

TO THE PUBLIC.—Owing to a false impression made upon the mind of the public with reference to the What Cheer House, in consequence of the change recently made in this establishment, it seems to be necessary to make a atatement of facts, in order to correct these false impressions.

In the first place, the What Cheer House has not been "curtailed," "restricted," and "nearly ruined," as has been stated, but has all the room and superior facilities and conveniences for accommodating the traveling that it possessed prior to the recent change —including Eating, Lodging, Lidrary and Reading, Rooms, Museum, Laundry Office, Barber shop, etc, to say nothing of the improvements made and the great reduction of prices. In place of the old dilapidated rooms in the part of the building vacated, an equal number has been fitted up in elegant style, rendering the What Cheer House superior even to what it has been heretofore. We can assure those who may favor us with their patronage, that their accomodations shall be ample, their comfort enhanced, and their privileges as numerous and unrestricted as ever,

R, B. WCODWARD. Proprietor.

What Cheer House,
San Francisco, Jan. 10, 1861.

JOHN WIGMORE'S

OFFICE AND STORE

Furniture Manufactory,

No. 123 California st.,

SAN FRANCISCO.

DESKS,

BOOK CASES, AND SHOW CASES,

OF ALL KINDS, for sale as above.

J. A. Bauer,

APOTHECARY,

AND IMPORTER OF

DRUGS AND ME

No. 185 Washington Street,

☞ Physicians' Prescriptions carefully prepared.

GREENHOOD & NEWBAUER.

WHOLESALE AND RETAIL

Coal Dealers;

NO. 55 SANSOME STREET,

SAN FRANCISCO.

Keeps constantly on hand an Assortment of all kinds of Coal.

ORDERS from the Country promptly atte

T. H. Hatch & CO.

WHOLESALE AND RETAIL DEALERS IN

CALIFORNIA BUTTER,

CHEESE AND FRESH EGGS,

GOSHEN BUTTER, BILLINGS' HAMS, &C.

NO. 18 METROPOLITAN MARKET,

—AND—

No. 44 Washington Market,

SAN FRANCISCO.

STOCK & FIXTURES FOR SALE.

THE STOCK AND FIXTURES OF A DRY GOODS and CLOTHING store in San Jose. The store is located in the centre of the business part of the city, and has been established several years. The proprietor wishes to sell out, on account of his departure for Europe. The terms are of the most liberal description

For further particulaes apply to

H. L. ERNST,

First Street

SAN JOSE.

LETTERS AT OUR OFFICE.

Mr. S. Stein. as also Mr. Jacob Sturman, may find letters addressed to them at our office, over the Blumenburg Hall, on Pine Street, 3d house above Sansome Street.

L. HANSEN,

SADDLER;

Harness Maker,

—AND—

TRIMMER,

SECOND HOUSE ABOVE THE S. E. CORNER OF SANSOME & PINE STS. de27

Attendance in Sickness, and on other Occasions.—A respectable man offers his services as attendant on the sick, and as *Shomer* with the dead.

For particulars, apply at the office of the GLEANER, on Pine Street, above the Blumenberg Hall, between Montgomery and Sansome.

SUTRO HOUSE RESTAURANT

AND TABLE D'HOTE.

CORNER CALIFORNIA AND MONTGOMERY STS.

The Public are respectfully informed informed that Meals can be obtained at the Sutro House Restaurant, either by the card or at the regular Table d'Hote, and at prices suitable to the times. The larder is well supplied with all the choicest seasonable delicacies, and attentive waiters provided. Those desirous of combining excellent living with economy, will find this just the place.

☞ Dinners and suppers supplied for Balls and Parties. no30t

DR. PARK'S

BALSAM OF WILD CHERRY.

AND TAR

A SAFE, SPEEDY, AND CERTAIN REMEDY FOR Coughs, Colds, Asthma, Sore Throat, Bronchitis, Consumption, and all

PULMONARY COMPLAINTS,

Statistics prove that one quarter of all the adult mortality in the United States, proceeds in some manner from Diseases of the Lungs. It is frightful to contemplate this mass of corruption, suffering and death. As blossoms ripen into fruit, so does a neglected cold or cough terminate in consumption. It is a hard thing to conquer in its later stages—It should be vigorously attacked at first. Many articles of different virtues may alleviate, but

PARK'S BALSAM OF CHERRY AND TAR

cures, when any earthly power can.

"INDEPENDENCE, Texas, May 16th, 1858.

"GENTLEMEN: I feel it my duty to speak in regard to your Medicine In 1856 I was attacked with a violent cold rapidly running into Consumption. I tried every medicine, and all the physicians I could hear of, without relief, until I hit your Balsam of Wild Cherry and Tar. I was immediately benefited. It has saved my life.

"Gratefully yours,
"JOHN Q. SMITH."

"RICHMOND, Texas, May 7, 1858.

"MESSRS. BARNES & PARK: I am having constant calls for Park's Balsam of Wild Cherry and Tar. Those who have used it, speak in the highest praise of its effects. Be kind enough to forward me one gross.

Yours, truly, O. H. PETERS."

"ATAWAS, Texas, April 23, 1848.

"GENTLEMEN: I am a practising physician at this place about 25 miles from San Antionia. I prescribe Dr. Park's preparation of Wild Cherry and Tar for Pulmonary Diseases, with the greatest benefit. I have witnessed several remarkable cures. "W. DAVIS. M. D."

Such results are constantly being exhibited in every community.

Consumption Cured in its Last Stages.

Consumptive patient, be of good cheer. We bring you joyful tidings of good news, Read! Read!

"HARDONVILLE, N. J. April 20th.

"I was attacked by a severe pain in the side, in the region of the Liver. I suffered intensely through the whole winter. During all the time I was confined to my house, had a violent cough, raised much bloody matter, and was supposed by myself and others to be in the last stages of consumption. The February following, when apparently my life was at a close, I procured a bottle of Park's Balsam of wild Cherry and Tar. As soon as I commenced its use, I began to grow better. The soreness of my side grew less, the cough gradually left me, the profuse expectoration and spitting of blood ceased, and my general health became by degrees restored. I was soon enabled to resume my trade, that of a carpenter, Which I have continued without interruption." I will further remark that this remarkable cure was effected by only three bottles of the Balsam.

Truly yours,
"THOMAS COZYENS."

This article, so harmonizes with the vital fluids, digestive organs and requirements of the system, as to lift the disease and sooth all inflamation. If used according to directions, it cannot fail to benefit you. Procure the illustrated Almanac of any agent (gratis,) and read explanations in full. But loose no time.

In Consumptive Symptons

"Procrastination is the thief of time" in an awful sense as it shortens existence and hurries the patient from time nto eternity.

Thousands are weekly dying whose liyes might be saved by the timely use of DR. PARK'S BSALM OF WILD CHERRY AND TAR. A few weeks—a few days make a fatal difference in the progress of CONSUMPTIVE SYMPTOMS.

The chances of success increase greatly with the earliness of treatment Although Park's Balsam has performed cures in cases seemingly desperate that are almost miraculous, still it is advisable to take the Balsam on the appearance of the first symptons.

Sold by Druggists everywhere.

D. S. BARNES & CO., New York.

GEO. W. SNELL, General Agent, 130 Washington street San Francisco.

Business of the Gleaner.

All communications on business, for the *Gleaner*, are to be forwarded to the new office on Pine street.

Hephtsi-bah Devotions.

Hephtsi-bah Devotions are held at the Blumenberg Hall, regularly. every Friday evening and Sabbath morning.

HEBREW SERVICES.

Friday Evening.—The services of the evening will commence at the usual hour.

Sabbath Morning.—The service will commence at a quarter to nine.

These services are to be held in the Hebrew language. In the evenings the *Minchah* and *Maarib*, and in the morning *Shachrathim* and *Mousaphim*, also the reading of the Law, and *Haphtarath* are to be performed in the usual manner, with the assistance of the senior classes of both the Day School and the Religious School.

ENGLISH SERVICE.

Friday Evening.—During the short days and the rainy season, this service will consist of a short prayer in English, preceding and closing the *Ma-arib*.

Sabbath Morning.—The English service for the junior classes (using the Hephtsi-bah Prayer Book) will commence at 11 o'clock.

Parents and friends are respectfully invited to attend.

Seats free.

We especially direct the attention of parents and guardians to the English services, especially. We have found by experience that they have already exercised a most beneficial influence upon the minds of our children.—Devotion is a sentiment deeply seated in the human soul. And from the earnestness of the children, and the effects we perceive, it seems as if we had poured water on a ground where it was much needed.

This service ought to be attended by a numerous congregation of young men and young women.

Religious Instruction.

The Hephtsi-bah School, for Religions and Hebrew instruction, invites all the Hebrew children in this city to attend, regardless of their nationality.

While this School is open, and earnestly invites all children, regardless of pay, it is to be hoped that those parents who are able will contribute towards its support, and henceforth do their duty to their children and to their people.

Sassions—Daily—except Saturday and Sunday—from 4 to 5 P. M.

Saturdays and *Sunbays*.—from 9 to 12 A. M.

Day and Play School.

The Hephtsi-bah Day and Play School receives children from four years of age, and upwards.

Till they reach their sixth year they are treated as are the children in the Prussian play schools; from six years upwards they are, besides the usual branches, instructed in the Hebrew and in the Religious principles.

Particular attention will be paid to the cultivation of the moral, simultaneously with the intellectual faculties; an object greatly neglected in modern systems of education.

The School is in session od Pine street, in the upper story of the Blumenberg Hall.

Hours of Session—Every day, except Saturday and Sunday, from ten A. M. to 4 P. M. —the senior classes are to 5 o'clock.

Saturday and Sunday—From 9 to 12.

MARRIAGES AT MUSIC HALL,

Families who may desire to have the convenience of the Upper Music Hall for the performance of.

Marriage Ceremonies.

May procure that hall for the Ceremony at $10.

For the whole day with the convenience for dancing with the Dining and Dressing Rooms, at $25.

Gas and every appertenant convenience is included in the above charge.

Notice has to be given a few days previous to the time the ceremony is to take place.

Apply at this office.

COMMUNICATIONS.

As the GLEANER, is not a party paper, we are obliged to open our columns to certain articles which it would have been better not be published.